

Rec'd 5/10/15

MEMBERS' MILEAGE CLAIM FORM

ROYAL BOROUGH OF WINDSOR AND MAIDENHEAD

CLAIMS MUST BE FORWARDED TO DEMOCRATIC SERVICES BY THE 25th OF EACH MONTH

CLAIM BY COUNCILLOR: *Mr. Beckwith*
 COUNCILLOR (EMPLOYEE) NUMBER (as found on payslip):

FOR ALLOWANCES FOR THE MONTH OF: SEPTEMBER 2015

| PERIOD COVERED BY CLAIM | | | REASON(S) FOR CLAIM | | PLEASE STATE WHICH OFFICER ARRANGED THIS MEETING IF NOT DEMOCRATIC SERVICES | | TRAVEL ALLOWANCE CLAIMED | | |
|-------------------------|-----------|---------|-------------------------------------|---|---|--|--------------------------|--|--|
| DATE | TIME FROM | TIME TO | PLACE WHERE DUTY WAS PERFORMED | DESCRIPTION OF APPROVED DUTY | | | PRIVATE CAR Mileage | PUBLIC TRANSPORT (Receipts must be attached) | |
| 7/9/15 | 18.00 | | Council Chamber MH Town Hall | Licensing Panel | | | 15.6 | p | |
| 11/9/15 | 16.00 | | Council Chamber, MH Town Hall | Employment Panel | <i>David Cook</i> | | 15.6 | | |
| 14/9/15 | 8.00 | | Leaders Office, MH Town Hall | Leaders Briefing – Management Meeting | <i>JB</i> | | 15.6 | | |
| 16/9/15 | 19.00 | | Guildhall, Windsor | Windsor Urban DC Panel | | | 4.8 | | |
| 22/9/15 | 17.00 | | Ascot/Bray MH Town Hall | Employment Panel | | | 15.6 | | |
| 23/9/15 | 8.30 | | Leaders Office MH Town Hall | BSG | <i>JB</i> | | 15.6 | | |
| 24/9/15 | 17.00 | | Desborough, Town Hall, Maidenhead | Cabinet Local Authority Governors Appt Sub Comm | | | 15.6 | | |
| 25/9/15 | 12.00 | | Leaders Office Town Hall Maidenhead | Independent Remuneration Panel | <i>Karen Shepherd</i> | | 15.6 | | |
| 28/9/15 | 8.00 | | Leaders Office, MH Town Hall | Leaders Briefing – Management Meeting | | | 15.6 | | |
| | | | | | | | SUB TOTAL | 129.6 miles | |
| | | | | | | | TOTALS CLAIMED | 129.6 | |

PLEASE COMPLETE ONE LINE FOR EACH MEETING, CONFERENCE ETC YOU HAVE ATTENDED AND SIGN BELOW AFTER READING THE DECLARATION OVERLEAF.

Less any amount claimed/received from any other Authority/Body.

[N.B. Please ensure that you have attached (a) valid VAT receipt(s) - i.e. a till receipt pre dating the first journey claimed, and showing the petrol company's VAT registration number and identify the amount paid for fuel.]

VAT RECEIPT ATTACHED YES / NO*
 *Please delete as appropriate

Signature of Member: *Received by email... Accept as Signed*

Date: *5/10/15*

Rec'd 5/10/15

MEMBERS' MILEAGE CLAIM FORM

CLAIM BY COUNCILLOR: Mr Bicknell
 COUNCILLOR (EMPLOYEE) NUMBER (as found on payslip).....

ROYAL BOROUGH OF WINDSOR AND MAIDENHEAD

CLAIMS MUST BE FORWARDED TO DEMOCRATIC SERVICES BY THE 25th
 OF EACH MONTH

FOR ALLOWANCES FOR THE MONTH OF: AUGUST 2015

| PERIOD COVERED BY CLAIM DATE | TIME FROM | TIME TO | PLACE WHERE DUTY WAS PERFORMED | REASON(S) FOR CLAIM DESCRIPTION OF APPROVED DUTY | PLEASE STATE WHICH OFFICER ARRANGED THIS MEETING IF NOT DEMOCRATIC SERVICES | TRAVEL ALLOWANCE CLAIMED | |
|---------------------------------|-----------|---------|----------------------------------|---|---|--------------------------|---|
| | | | | | | PRIVATE CAR Mileage | PUBLIC TRANSPORT (Receipts must be attached) |
| 3/8/15 | 8.00 | | Leaders Office, MH Town Hall | Leaders Briefing - Management Meeting | <u>JB</u> | 15.6 | £ p |
| 12/8/15 | 18.30 | | Council Chamber, MH Town Hall | Local Plans Working Group | ✓ | 15.6 | |
| 13/8/15 | 16.00 | | Council Chamber MH Town Hall | Cabinet Local Authority Governor Appts Sub Comm | ✓ | 15.6 | |
| 17/8/15 | 8.00 | | Leaders Office MH Town Hall | Leaders Briefing - Management Meeting | <u>JB</u> | 15.6 | |
| 19/8/15 | 19.00 | | Guildhall, Windsor | Windsor Urban DC Panel | ✓ | 4.8 | |
| 20/8/15 | 18.00 | | Ascot/Bray MH Town Hall | Employment Panel | ✓ | 15.6 | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| SUB TOTAL | | | | | | 82.8 miles | |
| TOTALS CLAIMED | | | | | | 82.8 | |

PLEASE COMPLETE ONE LINE FOR EACH MEETING, CONFERENCE ETC YOU HAVE ATTENDED AND SIGN BELOW AFTER READING THE DECLARATION OVERLEAF.

JB = Jo Bolam

Less any amount claimed/received from any other Authority/Body.

N.B. Please ensure that you have attached (a) valid VAT receipt(s) - i.e. a till receipt pre dating the first journey claimed, and showing the petrol company's VAT registration number and identify the amount paid for fuel.]

VAT RECEIPT ATTACHED

YES / NO*

*Please delete as appropriate

Signature of Member: Received by email Accept as signed

Date: 5/10/15

Rec'd 5/10/15

MEMBERS' MILEAGE CLAIM FORM

ROYAL BOROUGH OF WINDSOR AND MAIDENHEAD

CLAIMS MUST BE FORWARDED TO DEMOCRATIC SERVICES BY THE 25th OF EACH MONTH

CLAIM BY COUNCILLOR: *...Cllr... S. Powell*
 COUNCILLOR (EMPLOYEE) NUMBER (as found on payslip)

FOR ALLOWANCES FOR THE MONTH OF: JULY 2015

| PERIOD COVERED BY CLAIM | | REASON(S) FOR CLAIM | | TRAVEL ALLOWANCE CLAIMED | | |
|-------------------------|--------------|--------------------------------|---------------------------------------|---|---------------------|--|
| DATE | TIME FROM TO | PLACE WHERE DUTY WAS PERFORMED | DESCRIPTION OF APPROVED DUTY | PLEASE STATE WHICH OFFICER ARRANGED THIS MEETING IF NOT DEMOCRATIC SERVICES | PRIVATE CAR Mileage | PUBLIC TRANSPORT (Receipts must be attached) |
| 1/7/15 | 8.30 | Leaders Office MH Town Hall | BSG | <input checked="" type="checkbox"/> | 15.6 | £ P |
| 6/7/15 | 8.00 | Leaders Office MH Town Hall | Leaders Briefing - Management Meeting | <input checked="" type="checkbox"/> JB | 15.6 | |
| 6/7/15 | 17.30 | Leaders Office, MH Town Hall | CMT | <input checked="" type="checkbox"/> | 15.6 | |
| 13/7/15 | 9.30 | Leaders Office MH Town Hall | MD Selection Process | <input checked="" type="checkbox"/> | 15.6 | |
| 8/7/15 | 18.00 | MH Town Hall | Windsor Urban DC Panel | <input checked="" type="checkbox"/> | 15.6 | |
| 14/7/15 | 18.00 | MH Town Hall | Licensing Panel | <input checked="" type="checkbox"/> | 15.6 | |
| 15/7/15 | 8.30 | Leaders Office, MH Town Hall | BSG <i>Budget steering GP</i> | <input checked="" type="checkbox"/> | 15.6 | |
| 20/7/15 | 8.00 | Leaders Office, MH Town Hall | Leaders Briefing - Management Meeting | <input checked="" type="checkbox"/> JB | 15.6 | |
| 21/7/15 | 18.00 | Ascot/Bray MH Town Hall | Employment Panel | <input checked="" type="checkbox"/> | 15.6 | |
| 22/7/15 | 19.00 | Guildhall, Windsor | Windsor Urban DC Panel | <input checked="" type="checkbox"/> | 4.8 | |
| 28/7/15 | 19.30 | Desborough, Town Hall | Full Council | <input checked="" type="checkbox"/> | 15.6 | |
| 29/7/15 | 8.30 | Leaders Office Town Hall | BSG | <input checked="" type="checkbox"/> | 15.6 | |
| 30/7/15 | 19.30 | Town Hall, Maidenhead | Cabinet | <input checked="" type="checkbox"/> | 15.6 | |
| SUB TOTAL | | | | <input checked="" type="checkbox"/> | 192 miles | |
| TOTALS CLAIMED | | | | <input checked="" type="checkbox"/> | 192 | |

JB = Jo Bostan

Less any amount claimed/received from any other Authority/Body.

PLEASE COMPLETE ONE LINE FOR EACH MEETING, CONFERENCE ETC YOU HAVE ATTENDED AND SIGN BELOW AFTER READING THE DECLARATION OVERLEAF.

YES / NO*
*Please delete as appropriate

VAT RECEIPT ATTACHED

[N. B. Please ensure that you have attached (a) valid VAT receipt(s) - i.e. a till receipt pre dating the first journey claimed, and showing the petrol company's VAT registration number and identify the amount paid for fuel.]

Signature of Member: *...Received by email Accept... as signed.*
 Date: *5/10/15*

Rec'd 5/10/15

MEMBERS' MILEAGE CLAIM FORM

ROYAL BOROUGH OF WINDSOR AND MAIDENHEAD

CLAIMS MUST BE FORWARDED TO DEMOCRATIC SERVICES BY THE 25th OF EACH MONTH

CLAIM BY COUNCILLOR: *Mr Bicknell*
COUNCILLOR (EMPLOYEE) NUMBER (as found on payslip)
FOR ALLOWANCES FOR THE MONTH OF: JUNE 2015

| PERIOD COVERED BY CLAIM DATE | TIME FROM | TIME TO | PLACE WHERE DUTY WAS PERFORMED | REASON(S) FOR CLAIM DESCRIPTION OF APPROVED DUTY | PLEASE STATE WHICH OFFICER ARRANGED THIS MEETING IF NOT DEMOCRATIC SERVICES | TRAVEL ALLOWANCE CLAIMED | |
|---------------------------------|-----------|---------|--------------------------------|---|---|--------------------------|---|
| | | | | | | PRIVATE CAR Mileage | PUBLIC TRANSPORT (Receipts must be attached) |
| 8/6/15 | 8.00am | | Leaders Office MH Town Hall | Leaders Briefing | JB | 15.6 miles | £ p |
| 17/6/15 | 18.00 | | Ascot/Bray MH Town Hall | Employment Panel | | 15.6 miles | |
| 23/6/15 | 19.30 | | Town Hall Maidenhead | Full Council | | 15.6 miles | |
| 25/6/15 | 19.30 | | Guildhall, Windsor | Cabinet | | 4.8 miles | |
| 30/6/15 | 18.30 | | Guildhall, Windsor | Local Plans Working Group (?) | | 4.8 miles | |
| SUB TOTAL | | | | | | 56.4 miles | |
| TOTALS CLAIMED | | | | | | 56.4 | |

PLEASE COMPLETE ONE LINE FOR EACH MEETING, CONFERENCE ETC YOU HAVE ATTENDED AND SIGN BELOW AFTER READING THE DECLARATION OVERLEAF.

Less any amount claimed/received from any other Authority/Body.

VAT RECEIPT ATTACHED YES / NO*
*Please delete as appropriate
Date: *5/10/15*

Signature of Member: *JB = Jo Boram*

For Office Use Only
Demographic Services: [Redacted]
Authorised for Payment: [Redacted]

Date: *9/10/15*